

A Metrical

INDEX

TO THE

BIBLE:

OR

ALPHABETICAL TABLES of the
HOLY SCRIPTURES, in Metre.

COMPOSED

- I. To Help the MEMORY.
- II. To Con-note with the *LETTERS*, the
NUMBERS, of the several Chapters.
- III. And to Supply the want of a Small
CONCORDANCE.

As is more fully declared in the *PREFACE*.

Useful for all Lovers of GOD'S WORD,
Especially for YOUNG STUDENTS In
THEOLOGY.

BY

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Bible
Appendix
K.

THE
NAMES And ORDER
 OF
 All the Books of the
OLD and NEW
TESTAMENT.
 With the NUMBER
 Of the CHAPTERS.

G enesis hath	50	II. Chronicles	36	Daniel	12
Exodus	40	Ezra	10	Hefea	15
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Deuteronomy	34	Job	42	Obadiah	1
Joshua	24	Psalms	150	Jonah	4
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II. Samuel	24	Isaiah	66	Zephaniah	3
I. Kings	22	Jeremiah	52	Haggai	2
II. Kings	25	Lamentations	5	Zechariah	14
I. Chronicles	29	Ezekiel	48	Malachi	4

¶ *The Books of the New Testament.*

M atthew	28	Ephesians	6	Hebrews	13
Mark	16	Philippians	4	James	5
Luke	24	Colossians	4	I Peter	5
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II. Corinth:	13	Titus	3	Jude	1
Galatians	6	Philemon	1	Revelation	22

DEDICATIO.

DEO TRIN-UNI.

O. M.

ECCLESIAE;

veré

CATHOLICÆ;

Pusillum hoc,

LITERARUM SACRARUM

MONUMENTUM.

Humillimè D. D. D.

Servulorum Minimus

Josias Chorley.

TO THE READER.

THE Use and End of this Index being only to help the Memory in Retaining and Calling to mind the Matters contained in the Several Chapters of the Old and New Testament, together with the Numbers of the Chapters; ought in all Justice to be a Sufficient Apology for the Faults of its Poetry. For it is Impossible within the compass of one Single Verse or Line, to express with equal Perspicuity and Smoothness, the Contents of Chapters so Unequal both in Length and Variety.

In the Historical Books, the Chief Matters are as fully expressed, as the narrow Limits allowed will Admit. And the Psalms which have Titles, expressive of the Occasions of them, are by those Distinguished: But the other Psalms, as also the Proverbs, Ecclesiastes, and many Chapters of the Prophets, consisting of Various and Unconnected Sentence, are no way reducible to any one certain Head; and therefore I contented myself to Characterize them by some Remarkable Passage in them, and have added in the Margin the Number of the Verse where it is to be found.

And tho' this may seem to be of small Consequence, yet by Experience it hath been found of great use in remembering the whole Psalm or Chapter; one small Point well fixed in the Memory being as the Centre wherein all the Lines meet.

Upon the whole, if it may pass for an Essay, or Excite others to do it better, and in the mean time be Subservient to Piety in Promoting the Knowledge and Practice of the Holy Scriptures, too much Neglected and Forgotten in this sinful Age, I shall have my End, and Rejoice in being

Norwich

Sept. 22d 1711.

Thy most Obedient,
And true Servant, J. C.

THE P R E F A C E.

Directing the USE of this
INDEX.

THis Metrical Memorial of the Bible now appears in a new Dress, having put on an Alphabetical Order; And that for two ends: Partly to help the Memory, But chiefly to Connote with, or Point out by, the Letters of the Alphabet the Number of any Chapter or Psalm whose Contents are Recited or Demanded. This Latter hath been much desired by many, as what might render it a brief CONCORDANCE portable in the Memory: and I hope may be attained by this Method. For the Understanding whereof, Observe these things.

1. That every Book is divided into Stanza's (or Staves) and every Stanza (excepting a few) consists of 4 Lines or Verses, whereof every one gives the Contents of a Chapter, or some Principal Matter in it: so that every Stanza comprizeth 4 Chapters.

2.) That

The PREFACE.

2. That the first Line only of every Stanza begins with a Letter in the Order of the Alphabet: for Example, the First with A. the Second with B. the third with C, &c.

3. Hence it follows, that if A stands for One, then B (which begins the second Stanza) stands for Five; C for Nine, D for Thirteen, E for Seventeen &c.

4. If then it be known what Number every Letter denotes; the Number of the Chapter that begins with that Letter is known by it: as for Example, if I know the Letter B stands for 5. then when I hear this Line (Before the Flood long Age of Men) I can presently tell it is the 5th Chapter. So again, if any shall demand, what are the Contents of the 5th Chapter of Genesis I Answer with the Line that begins with B. (Before the Flood &c.) and so of the rest.

5. Observe that the three following Lines of every Stanza depend upon the first Line of it, so that if I know the Number of the first Line, it's easy to know the Number of the rest: as for Example; If the first begins with E which I know stands for 17. Then the Second is 18, the third 19 the Fourth 20. For instance, if I know that (Each Male of Abram Circumcis'd) is the 17th of Genesis then it Follows (He Angels entertains) is the 18th (Sees Sodom's Flame Gods wrath Proclaim) is the 19th (His Wife his Sister leigns) is the 20th.

6. By what hath been said it appears that if we can but Remember the Letter with which every Stanza begins, and the Number which that Letter denotes, we may know the Number of every Chapter in the Bible.

7. And in order to Remember more readily the Number for which every Letter stands, I shall subjoin these few Memorial Lines.

The PREFACE.

A one, B Five, and C is
Nine &c. Or thus.

A 1. B 5. and C is 9. D 13. E 17.
F 21. G 25. H 29 doth mean,
I 33. K 37. L 41 Denote.
M 45. N 49. By these all
(Chapters quote.

Here you may see I Use the Alphabet no farther than
the Letter N, no Book requiring more, except the Pro-
phecy of Isaiah, which takes 4 Letters more, O. P. Q. R.
of which you will find a Key at the Place.

The Book of Psalms being 150, I have dividgd into
3 Fifties, by which means no One exceeds the Letter N.
Of these, the First and Third Alphabets denote the
same Numbers as in the other Books, adding only an
100 to every of the Third Alphabet, as A is 101.
B 105. C 109 &c. But the Second Alphabet is of
quite different Numbers, whereof I shall give a Memo-
rial at the Place.

The Lesser Books, not exceeding 5 Chapters have no
need of this Method.

If (after these things promised) any one shall Judge
it worth his pains to commit this small Index to Me-
mory, let me assist him by a few Words of Advice, and
I shall draw to a Conclusion.

I Let the 4 Memorial Verses, before recited, be
perfectly Learned.

The PREFACE.

2 In Learning any particular Book, first commit the Alphabetical Lines thereof to Memory, and then proceed to the rest in order.

3 It may be adviseable to Adjourn the Learning the second Alphabet of the Psalms, (I mean from Psal. 51. to Psalm 101.) to the Last of all the Memorial, that it may give no Interruption or Disturbance to the rest, by the Different Signification of it's Letters.

And now for a Conclusion, shall I need to Apologize either for the Novelty, or Plainness of this Alphabetical Method? I think not. However as to the Former, It is not so New as some may Imagine, but as Old as Jeremiah's Lamentation, yea, as David's Psalms, whereof some were penned in the Order of the Hebrew Alphabet, and doubtless for the help of Memory, in learning those Divine Poems without Book.

And as to the Latter, if what it wants in Ornament may be made up in Utility I shall account it no ill exchange.

GENESIS.

GENESIS.

Chap.

1 **A**LL things Created *Moses* waires.
 2 And Paradise display.
 3 Tells *Adam's* fall, which ruin'd all.
 4 Cain Righteous *Abel* slays.

5 **B**Efore the Flood, long Age of Man.
 6 *Noah* the Ark doth frame.
 7 The World is drown'd; Eight favour found.
 8 Out of the Ark they came.

9 **C**OV'nant of Rain-bow; *Noah* Drunk.
 10 His Off-spring is Increas'd.
 11 They Babel rear, Confounded were
 12 *Abram* is call'd, and Blest.

13 **D**Eparts from *Lor*: again is Blest;
 14 'Gainst four Kings doth Prevail.
 15 A numerous seed is promised
 16 *Hagar* Bears *Ishmael*.

17 **E**ACH Male of *Abram* Circumcis'd.
 18 He Angels entertains.
 19 Sees Sodom's Flame Gods Wrath proclaim,
 20 His Wife his Sister feigns.

21 **F**Easting and Mirth for *Isaac's* Birth.
 22 He's offer'd yet Spar'd Life,
 23 *Machpelah's* Cave is *Sarah's* Grave
 24 *Rebeckah's* *Isaac's* Wife.

GOOD

A I

G E N E S I S.

Chap.

25 **G**OOD *Abraham's Death: Rebeckah's Twins.*

26 *Isaac his Wife denies.*

27 *Jacob by Wiles Isaac Beguiles.*

28 *To Padan-Aram flies.*

29 **H**E *Rachel Weds, and Leah Beds,*

30 *Grows Rich by cunning Slight.*

31 *Doth Laban leave without his leave;*

32 *Wrestleth with God all night.*

33 **J**ACOB and *Esau Friendly meet,*

34 *Fair Dinah's foul Disgrace,*

35 *Benjamin's Birth is Rachel's Death.*

36 *The Dukes of Esau's race.*

37 **K**EPT *Joseph, is in pit, and Sold,*

38 *To Jude Twins Tamar bears.*

39 *Joseph detests his Dames requests,*

40 *Two Servants Dreams declares.*

41 **L**IGHTS *Pharoah's Dreams, and is advanc'd.*

42 *His Brethren clappeth up;*

43 *Them come again, doth entertain,*

44 *But Stops them with his Cup.*

45 **M**AKES himself, known: for *Jacob sends,*

46 *He with his House comes down.*

47 *In Goshen has a dwelling place.*

48 *Makes Joseph's Sons his own.*

49 **N**EXT *Blesseth all his Sons, and dies:*

50 *To Canaan is convey'd.*

And thus in this Book Genesis,

You fifty Chapters read.

E X O D.

EXODUS.

Chap.

ALL Hebrew Males were to be Drown'd.
Moses born, sav'd in Ark.
 From Bush on Flame God tells his Name,
 And sends him to his work.

BY Pharaoh *Israels* Tasks increas'd,
JEHOVAH comfort Speaks,
Moses the Flood doth turn to Blood.
 Frogs, Lice, and Flies he makes,

Contagious Murrain, Boyles, and Hail,
 Locusts and Darknefs felt.
 Bids Jewels borrow against the Morrow.
 First-Born Slayn: *Jews* expell'd.

Departing *Jews* take *Joseph's* Bones,
Pharaoh pursues is drown'd.
 At first they Sing: then Murmuring,
 Quails sent, and Manna found.

Even the Rock affords them Drink.
Jethro's Expedients.
 Gods Thunders make Mount *Sinai* quake.
 The Ten Commandements.

FOR Servants, and Man-slayers, Laws.
 With many more besides.
 The Seventh years Rest, Three yearly Feasts.
Moses in Mount abides.

Chap.

- 25 **G**ifts askt for Tent, Ark, Mercy seat.
 26 Boards, Curtains, Bars, and Vail.
 27 Oyl, Altar, Court, with Hangings for'te
 28 Priest's Robes and Pectoral.

- 29 **H**OW Priests must Consecrated be,
 30 Sweet Oyntment and Perfume,
 31 Bezaleel inspir'd with Skill.
 32 The Golden Calfe consum'd.

- 33 **J**ehovah's Anger *Moses* stays.
 34 New Tables made and brought.
 35 The People brings Free-Offerings:
 36 Boards, Curtains, Bars are wrought.

- 37 **K**nops, Flowers, Ark, Table, Mercy-seat
 38 And Altar are prepar'd.
 39 Priest's Garments too doth *Moses* view.
 40 The Tabernacle rear'd

LEVITICUS.

Chap.

- 1 **A** Ritual of Burnt-Offerings.
 2 Meat-offerings Ordinance.
 3 Offerings of Peace; and Sacrifice.
 4 For Sins of Ignorance.

BURNT

Chap,

5 **B**urnt-Offerings for Sins unknown.
6 For Sins *Prameditated.*

7 Offerings of Peace, and Trespases,
8 Aaron is Consecrated.

9 **C**hief Offerings for himself and them,
10 His two Sons slain with Fire,
11 What sorts of Meat may not be eat,
12 What Child-Birth-rites require.

13 **D**irections Leprosie to know.
14 To cleanse it in what case.
15 When Issues run what's to be done.
16 High Priest in Holy place.

17 **E**ating of Blood prohibited,
18 Unlawful Marriage blam'd.
19 Laws manifold again are told,
20 And shamefull Sins are nam'd,

21 **F**orbids Priest's Mournings, Blemishes.
22 And their Uncleannesses.
23 Sabbaths of Rest, and annual Feasts.
24 Blasphemer stoned is;

25 **G**reat Seventh-year Sabbath. Jubile.
26 Blessings and Curses given.
27 Vows how Esteem'd, and how redeem'd.
Here Chapters twenty seven.

NUMBERS.

Chap.

- 1 **A** List of *Israel's* Tribes, and Chiefs.
 2 To each their Place assign'd.
 3 *Levites* Succeed in First born stead;
 4 Their Services defin'd.
- 5 **B**Y what Rules Jealousie was try'd.
 6 The *Naza'rites* Law is stated.
 7 Princes Oblation at * Dedication [* of the Ta
 8 The *Levites* Consecrated. *bernacle*]
- 9 **C**loud Guides them, Passover renew'd.
 10 Two Silver Trumpets Sound.
 11 The People Lust. Quails fall like dust.
 12 *Miriam* is Leprous found.
- 13 **D**eceitful Spies raise ill Reports.
 14 Great Murmurings thereon.
 15 Breaker of Sabbath ston'd to death.
 16 *Korah's* Rebellion.
- 17 **E**nded by *Aaron's* budding Rod.
 18 Priest's Charge and Salary.
 19 Water with Ashes the Unclean washes,
 20 *Miriam* and *Aaron* die.
- 21 **F**ierce Fiery Serpents bite the Jews,
 22 *Balaam* reprov'd by's Ass,
 23 He try's his skill, to Curse *Israel*,
 24 But forc'd to Bless he was.

GOOD

NUMBERS. DEUTER. 7

Chap.

25 **G**ood *Phinehas* Zeal God's wrath atones,
 26 Old Race all dead but two.
 27 In *Moses* room must *Joshua* come.
 28 Continual Offerings due.

29 **H**igh Offerings for Set-Holy-Days.
 30 What Vows do bind, what not.
 31 Revenge on *Midian*. *Balaam* slain,
 32 Both Gads and *Reubens* Lot.

33 **I**sraelites Journeys forty two.
 34 How *Canaan* was divided.
 35 Six Refuge-Towns and *Levites* Bounds,
 36 *Zelophehads* Case decided.

Chap.

DEUTERONOMY.

1 **A**cts of the Hebrews *Moses* writes.
 2 How *Sihon's* Kingdom fell.
 3 How *Og* was slain: *Manasseh's* gain,
 4 Exhorts them to do well.

5 **B**ids them the Ten-Commandments keep.
 6 And God to Fear and Love.
 7 Shun Foreign Leagues for fear of Plagues.
 8 And not ungrateful prove.

9 **C**onfutes their vain self Righteousness,
 10 Gods Mercies represents.
 11 Presseth from thence Obedience.
 12 Burn Idol Monuments.

DEE

Chap.

13 D Eceitful Prophets must be ston'd.
 14 Clean Filthes, Birds, and Beasts.
 15 Each Seventh Year Releases were.
 16 All Males must keep three Feasts.

17 E Lection of their Kings directs.
 18 The Priest's and Levite's dues.
 19 Witnesses, Land-Bounds, Refuge-Towns.
 20 What Laws of War to use.

21 F irst-born is Heir, Stone Stubborn Son.
 22 Cloths must the Sex desery,
 23 Of Filthiness, Vows, Trespasses,
 24 Divorce, Pledge Leprosy.

25 G ood Weights, Just Stripes, Unmuzzl'd Ox.
 26 Of First-fruits, with Confession,
 27 Twelve Curses Count on Ebal-mount,
 28 Blessings in Opposition.

29 H ere Moses calls to Covenant.
 30 He Life and Death propounds.
 31 To Joshua Charge he gives at large;
 32 His dying Song resounds.

33 I N Blessing all the Tribes Concludes,
 34 And dies in Moab mount.
 Thus Chapters four and thirty more,
 In Deuteronomy count.

JOSHUA.

JOSHUA.

Chap.

1 **A**fter meek *Mose*. *Joshua* Rules.
 2 *Rahab* doth Spies receive.
 3 *Jews* walk dry shod through *Jordans* Flood,
 4 Memorial Stones they leave.

5 **B**oth * *Seals* renew'd; and *Manna* ceas'd. * *Cir-*
 6 *Jericoh's* Walls o'return'd. *circumcision and*
 7 *Achan* for Theft of Life Bereft. *Passover.*
 8 *AI* taken is and burn'd.

9 **C**astrally *Gibeon* gets a League,
 10 The Sun and Moon stand still.
 11 With *Hazor*, all the Countrys fall,
 12 Thirty three Kings they kill.

13 **D**rawn *Ruben's*, *Gad's*, *Manasseh's* Lines.
 14 Good *Caleb* *Hebron* claims.
 15 Next *Judah's* Bounds with all his Towns.
 16 *Joseph's* and *Ephraim's*.

17 **E**nlarg'd *Joseph's* Second Lot,
 18 Then *Benjamin's* they fix.
 19 And Lots are cast for all the rest,
 20 With Refuge-Cities Six.

21 **F**orty-Eight Cities *Levi* hath,
 22 v. 34. * *Ed* breeds a false Surmize,
 23 *Joshua* by Threats and Promise treats,
 24 A Cov'nant makes and dies.

* An Alter call'd (*Ed*) see v. 34.

JUDGES.

JUDGES.

Chap.

1 ACTs are rehears'd of divers Tribes.
 2 Next Age doth God provoke,
 3 Opprest they pray'd : God sends them aid,
 4 Deborah breaks Jabin's Yoke,

5 B Arak's and Her Triumphal Song,
 6 God Gideon up doth Raise,
 7 With few he fights the Midianites,
 8 And their Great Captains Slays.

9 C Urst is Abime'leah's Cruelty.
 10 Isra'el prays when Opprest,
 11 Of Ammon's Slaughter and Jephtha's Daughter.
 12 Shibboleth's made a Test.

13 D An's Tribe is fam'd for Samson's Birth,
 14 His Riddle they expound.
 15 He firebrands lights : with Jawbone fights.
 16 By Dalilah is bound.

17 E Phod and Idols Micah makes:
 18 Stoll'n, by the Men of Dan.
 19 A Levites Wife bereft of Life.
 20 Most Benjamites are Slain.
 21 Wives for the rest they gain

RUTH

RUTH.

Chap.

- 1 **R**UTH's kindness unto *Naomi*,
 2 She gleanes on *Boaz* Land.
 3 Her Vertues move him her to Love,
 4 And Wed her out of hand.

I. SAMUEL.

Chap,

- 1 **A** Son by Prayer *Hannah* obtains,
 2 How *Eli's* Sons offend,
 3 Their doom God tells to *Samuel*.
 4 Ark taken: *Eli's* end.
 5 **B**Efore the Ark down *Dagon* falls,
 6 The Ark again they bring.
 7 *Jews* mourn for Sins, Smite *Philistins*,
 8 The People ask a King.
 9 **C**HOICE *Saul* seeks *Asses*; finds a Crown,
 10 Made King doth Prophecy,
 11 With *Nahash* fights, kills *Ammonites*,
 12 *Samuel's* Integrity.
 13 **D**AREING to Sacrifice *Saul's* blam'd,
 14 Brave *Jonathan's* Victories,
 15 For *Agag's* sake *Saul's* Throne doth shake,
 16 *David* Anointed is.

* See Ver. 2.

17 HE

I. S A M U E L. II. S A M.

Chap.

17 **E**Ncounters *Goliath* by Faith,
18 *Saul's* Younger Daughter marries,
19 *Saul* seeks his Life: he's sav'd by's Wife,
20 For *Jonathan's* news he carries.

21 **F**Lees for his Life: at *Gath* seems mad:
22 *Saul* kills Priests Great and small,
23 *David* escapes diverse mishaps.
24 Cuts off the skirt of *Saul*.

25 **G**Rants *Nabal* Life for his Wife's sake,
26 He takes *Saul's* Spear and Cruse.
27 With King of *Gath* great favour hath,
28 *Saul* of a Witch makes use,

29 **H**ome *David* is by *Achish* sent,
30 Finds *Ziklag* Captive gone.
31 *Saul* with his Host, and Sons are lost.
Here Chapters thirty one.

II. S A M U E L.

Chap.

1 **A**N Elegy *David* makes on *Saul*,
2 Doth King in *Judah* Reign
3 By Treacheries stout *Abner* dies
4 And *Ishbosheth* is Slain.

5 **B**Y all the Tribes is *David* Crown'd.
6 The Ark with Triumph brings.
7 To Build intends, God him commends.
8 He Conquers many Kings.

COM.

II. SAMUEL. I. KING's. 13

Chap.

- 9 **C**omforteth lame *Mephibosheth*,
10 His Envoy's beards half Shav'd.
11 *Uriah's* Wife he takes, and Life.
12 Pardon'd; of Child bereav'd.
13 **D**ebauch-revengeing *Absalom* Flees,
14 Brought home by *Joab's* art,
15 *Achithophel* and he rebell,
16 Wife *Hushai* acts his part.
17 **E**Nvious *Achithophel* hangs himself,
18 Proud *Absalom* is Slain.
19 King comes in Peace, shews acts of Grace,
20 *Sheba* rebels again.
21 **F**OR *Gibeon's* sake *Saul's* Sons are hang'd,
22 King *David's* Psalm of Praise,
23 His Dying Song, and Warriors strong.
24 A Pestilence three days.
-

II. KING's.

Chap.

- 1 **A**nointed is King *Solomon*,
2 Performs his Fathers charge.
3 Prays to be Wise: two Harlots try.
4 His Wealth and Wisdom large.
5 **B**Efore-hand fits Materials.
6 Then up the Temple Sets,
7 With Houses more, and works good store,
8 The Temple Dedicates.

CO.

14 I. KINGS. II. KINGS.

Chap.

9 C Ov'nants with God, sends out his Fleet,
10 The Queen of *Sheba* came,
11 By Concubins and Wives, he Sins.
12 Ten Tribes his Son disclaim.

13 D Oom'd *Bethel's* Altar: Prophet slayn,
14 *Feroboams* Judgment Read,
15 *Asa* destroys Idolatries,
16 *Zimri* Self-Murdered,

17 E *Lijah's* fed: he rais'd the Dead,
18 True God by fire doth Show,
19 Flees for his Life from *Ahab's* Wife.
20 The Syrian King let go.

21 F Alse-Swearers Blood of *Naboth* Spill,
22 The Dogs lick *Ahab's* Blood,
These Chapters two and Twenty shew,
Ten bad Kings, and five good.

II. KINGS.

Chap.

1 A Fire from Heaven *Elijah* brings.
2 To Heaven in Fire ascends.
3 *Elisha* brings Drink for three Kings,
4 Dead raiseth: Oyl extends.

5 B Athes *Naaman* clean: *Gebazi* plagu'd.
6 Steel Swims: an Host struck blind.
7 A Famine chang'd to Plenty strange,
8 Told *Hazael's* bloody mind.

CAST

II. KINGS. I. CHRON. 15

Chap.

9 **C**AST to the Dogs is *Jezabel*,
10 *Jehu Baals-Priests* ensnares.
11 *Joash* his Reign : his Mother Slayn.
12 The Temple he repairs.

13 **D**EAD raised by *Elisba's* Bones,
14 Good *Amaziah* Slayn.
15 Good *Azariah's* Leprosy,
16 King *Abaz* wicked Reign.

17 **E**XILED are Ten Tribes for Sin,
18 *Rabshakch* loudly rails,
19 *Sennacherib* Boasts : God Slays his Host,
20 And *Hezekiah* heals.

21 **F**IERCE Wrath *Mannasseh's* Sins provoke,
22 *Josiah* Good at Eight,
23 He doth destroy Idolatry,
24 The Jews are Captivate,
25 *Jerusalem* Desolate.

I, CHRONICLES.

Chap.

1 **A**DAM's Long Line, to *Edom's* Dukes,
2 *Israel's* Posterity.
3 Good *David's* Line with Kings doth Shine.
4 Of *Judah's* Family,

5 **B**OUNDS of *Manasseh*, *Rueben*, *Gad*.
6 The Priests of *Levi's* Line,
7 *Naphthali*, *Asher*, *Issachar*,
8 The SONS of *Benjamin*.

CHAR

16 I. CHRON. II. CHRON.

Chap.

- 9 **C**Harges of Priests and *Levites* too,
 10 *Saul's* overthrow and Death.
 11 King *David's* Reign: his mighty Men,
 12 His Host he Numbereth.
 13 **D**avid leavs th' Ark for *Uzzab's* Death,
 14 Twice beats the *Philistins*,
 15 Home th' Ark he brings, and Plays and Sings.
 16 His Holy Quire begins.
 17 **E**Rechts a Temple in design,
 18 And Preparation makes.
 19 His Messengers affronts he hears,
 20 And *Rabbah* Smites and takes
 21 **F**OR Numbring People, three days-Plague,
 22 Temples Materials got.
 23 The *Levites* Charge appoints at large,
 24 And *Aaron's* Sons by Lott.
 25 **G**ives Orders for the Singer's Lotts.
 26 And Porters Lott sets down.
 27 Twelve Captains ward as his Life-Guard,
 28 Gives Counsel to his Son.
 29 And Yields up Lite and Crown.

[II. CHRONICLES.

Chap.

- 1 **A**S *Solomon* pray'd he wisdom had,
 2 Prepares things manifold,
 3 Temples extents and Ornaments,
 4 Vessels of Brass and Gold.

BRINGS

Chap.

5 **B** Rings in the Ark into it's Place,
 6 His Consecration Prayer.
 7 Fire from above doth all approve
 8 His Wealth and Buildings fair.

9 **C**hoice Treasures, Vessels, Acts; and End.
 10 Ten Tribes his Son forsake.
 11 Three Years he thrives: has many Wives.
 12 Leaves God and then grows Weak.

13 **D**own *Jfrael* by *Abijah* fall's:
 14 *Afa* a Million slays.
 15 He God doth Fear with Heart Sincere.
 16 Yet not without allays.

17 **E**xcellent Preachers *Jasaphat* sends.
 18 To War with *Ahab* goes.
 19 God to him sends, and reprehends.
 20 He Prays: God Smites his Foes.

21 **F**riendless *Jehoram* Lives and dies.
 22 *Jehu* slays *Ahaziah*.
 23 Young *Joash* Reigns by a Priest's means.
 24 Yet kills Priest *Zechariah*.

25 **G**ood for a while was *Amaziah*.
 26 *Uzziah* was the same.
 27 *Jotham* reigns well: doth *Ammon* quell.
 28 The *Syrians* *Ahaz* tame.

29 **H**ez'kiah God's true Worship rears.
 30 The Passover proclaims.
 31 All Idols breaks: for Priests care takes.
 32 *Sennacherib* Blasphemes.

IN

Chap.

- 33 **I**N Chains *Manasseh* doth Repent,
 34 *Josiah* tender Hearted.
 35 Keeps Passover: and dies in War.
 35 *Jerusalem* is Subverted.
-

EZRA.

Chap

- 1 **A**T *Cyrus* word the Jews return.
 2 The Company that goes.
 3 God's House begun with Mirth and Moan
 4 Is Hindred by their Foes.
 5 **B**UT once again the work goes on.
 6 By Licence from *Darius*.
 7 *Ezra* is sent with Royal Grant.
 8 And Gifts for uses Pious.
 9 **C**omplains of strange Affinities,
 10 And them doth Rectifie.
 These Chapters ten, shew how great Men
 Gods Church should Edifie.
-

NEHEMIAH.

Chap.

- 1 **A**fflicted *Nehemiah* Fasts.
 2 Goes to *Jerusalem*.
 3 The Names of all that built the Wall:
 4 He Prays and Armeth them.

NEHEMIAH. ESTHER. 12

Chap.

5 Blds Usurers restore their Lands.
 6 *Sanballat* would him awe.
 7 What Captives came at first, doth Name.
 8 The Priests expound the Law.

9 COnfess their Sins, Repent, and Fast.
 10 They Cove'nant, great and Small.
 11 *Jerusalem's* Indwellers Names.
 12 They Dedicate the Wall.
 13 And mend Disorders all.

ESTHER.

Chap.

1 A fter Queen *Vashti* is dethron'd.
 2 Queen *Esther* takes her Place.
 3 Proud *Haman* Vows the Death of *Jews*.
 4 Queen *Esther* fasts three days.

5 BAnquets the King and *Haman* too.
 6 *Mordecai* rides in State.
 7 His Gallows high doth *Haman* try.
 8 The *Jews* escape thereat.

9 COnfound their Foes: and Purim keep.
 10 Good *Mordecai* promoted.
 These Chaptersten, by all Good Men,
 For Providence are noted.

B 3

ALL

J O B.

Chap.

1 **A**LL Wealth and Children Snatcht from Job
 2 Sore Boyls do him perplex.
 3 Curseth the Morn that he was Born.
 4 But *Eliphaz* him checks.

5 **B**Y proving Sorrow Springs from Sin.
 6 *Job* sad Complaints renews
 7 Gives Reasons why he wisht to Die.
 8 Gods Justice *Bildad* shews.

9 **C**ontend with God, *Job* will not Dare.
 10 Though Sorely he Complains.
 11 But *Zophar* meant *Job* should Repent
 12 Yet *Job* himself maintains.

13 **D**Ares Trust in God tho Slaying him.
 14 Mans Frailty he Declares.
 15 *Eliphaz* again doth him arraign.
 16 *Job's* Friends poor Comforters.

17 **E**Nters Appeal from Man to God.
 18 But *Bildad* Blames him still.
 19 *Job* of his Pains and Friends Complains.
 20 But *Zophar* takes it ill.

21 **F**OR Gods Wife Providence *Job* Pleads.
 22 Him *Eliphaz* doth accuse.
 23 Unto God's Bar *Job* would refer.
 24 And his deep Counsel shews.

Chap.

25 **G**uilty, says *Bildad*, is Mankind.
 26 *Job* God's great Power sets forth.
 27 And doth declare himself Sincere.
 28 Proclaimeth Wildom's worth.

29 **H**is former great Renown declares,
 30 *Thô* now despis'd, and weak.
 31 Integrity proves Solidly.
 32 *Elihu* comes to Speak.

33 **I**nstead of God he sets himself.
 34 God cannot be Unjust.
 35 We good or Ill, He's Happy still.
 36 Submit to Him we must.

37 **K**nown by his Works his Wisdom is.
 38 God Speaks, and them recounts.
 39 Goats, Hindes, and Hawk, Ostrich, and Stork,
 40 But *Behemoth* Surmounts.

41 **L**astly the great *Leviathan*,
 Gods Power doth Relate.
 42 *Job* then Submits: God him acquits.
 And Doubles his Estate

Psalms.

P S A L M S.

- 1 **A** Blessed Man doth *David* Sing.
 2 Christ's Kingdom Propheties,
 3 Flees from his Son : to God doth run.
 4 His Countenance doth prize.
- 5 **B** Eggs guidance and Defence of God.
 6 When Sick on him doth Call.
 7 Warns *Cush* of Spite, the Benjamite.
 8 Christ is the Lord of All.
- 9 **C** Omments the Judgments of the Lord.
 10 The Wicked boast and Scoff.
 11 Gods Providence, Good mens defence.
 12 Proud Tongues will God cut off.
- 13 **D** Elayed Succour *David* wails.
 14 The Atheist doth expose.
 15 And who shall dwell with God doth tell,
 16 *Christ's* Resurrection shows.
- 17 **E** Ntreats Defence against his Foes.
 18 Sings Praise for Mercies Great.
 19 Christ, like the Sun his Course shall run,
 20 Saints Trust on God is set.;
- 21 **F** Or Victories he gives God Thanks.
 22 Christ's Sufferings foretells.
 23 His Sheep are we : Our Shepherd He.
 24 Christ in his Temple Dwells.
- 25 **G** Od's Grace and Mercy *David* asks.
 26 Calls God to Judge his Cause.
 27 His Faith Sustains and Courage gains.
 28 He prays against his Foes,

He

Psal.

29 **H**E Magnifies God's Thundring Voice.
 30 His Dedication Song.

31 Trusts in God's Name, Prays against shame,
 32 To whom doth Bliss belong.

33 **I**N God's Pow'er, Goodness, Truth, he Boasts.
 34 As Mad from *Achish* sent.
 35 To God he cries 'gainst Enemies.
 36 Doth Wicked times lament.

37 **K**NowN Saints and Sinners he compares.
 38 Bemoans his Miseries.
 39 Shews Life of Man short as a span.
 40 Foretells Christ's Sacrifice.

41 **L**ong Life the Merciful shall have.
 42 For God the Psalmist pants.
 43 God's house he fain would see again.
 44 The Church makes sore Complaints.

45 **M**elodious Song of Christ and Spouse.
 46 The Saints on God Rely.
 47 All Nations Sing to God their King.
 48 The Church's Majesty.

49 **N**O Trust in Wealth is to be put.
 50 Christ shall as Judge appear.
 Now the first Set of Alphabet.
 May Fitly break off here.

THE

The Second Alphabet.

- 51 **A**T *Nathan's Word David Repents.*
 52 Reads *Doeg's* destiny.
 53 Proves *Atheists* Fools: God sees and Rules.
 54 At *Ziph* betray'd is He.
 55 **B**Ecause of *Foes* prays thrice a day.
 56 At *Gath* in God doth Trust.
 57 His help doth crave. 'gainst *Saul* in Cave.
 58 Dooms Judges when unjust.
 59 **C**lose, *Saul* to kill him, watcht his House.
 60 *Edom* by *Joab* slayn.
 61 *David* to Christ his high Rock flies.
 62 On that Rock Trusts again.
 63 **D**Ry Deserts make him thirst for God.
 64 Who did him safely hide.
 65 Praise him who hears his Peoples Pray'ers.
 66 The Saints by him are try'd.
 67 **E**Xtol God let the *Gentiles* all.
 68 And *Jews* when th' Ark proceeds.
 69 Christ Crucify'd is typify'd.
 70 His Speedy Help in needs.
 71 **F**ROM youth to Old Age God Sustains.
 72 A Psalm for *Solomon*.
 73 Fool's Prosperous State he Envy'd at,
 74 And doth the Church bemoan.
 75 **G**OD Putteth down, and Raiseth up.
 76 In *Judah* known is he.
 77 *Asaph's* Relief 'gainst unbelief.
 78 *Isra'ls* strange History.

Pfal.

- 79 **H**E for *Jerusalem* Laments
 80 The Church's doleful state.
 81 In Solemn Feasts what Rites were best.
 82 With Judges doth debate.
 83 **I**sra'els Confede'rate foes describes.
 84 Longs for God's Courts alone.
 85 Truth, Mercy meets: Peace, Justice greets.
 86 Like God's Works there are none.
 87 **K**nown is no Place like *Zion's* Gates.
 88 Good Heman's deep dismay.
 89 God's Cov'nant shown with Christ the Son,
 90 *Moses* shews Man's decay.
 91 **L**ong Life and safety in God's Shade.
 92 A Song for Sabbath day.
 93 Christ's Glorious Throne of old made known.
 94 Vengeance will he repay.
 95 **M**ake joyful Noyse to God with Psalms,
 96 He'll all to Judgement bring.
 97 His Judgements made mount *Zion* glad.
 98 Both *Jews* and Gentiles Sing.
 99 **N**ext *Moses, Aaron, Samuel,*
 100 And all Lands Sing for Joy.
 This Second set of Alphabet,
 Concludes the Century.

Memorial Verses for the second Alphabet.

A 51. B 55. and C is 59.
 D 63. E 67. F 71. doth Signe
 G 75. H 79. and I is 83.
 K 87. L 91. M 95. must be.
 And N. is 99 the Last of all the Century.

A }

Psal.

The Third Alphabet.

- 101 **A** Plan of House-hold Government.
 102 Afflicted Persons Prayer.
 103 A Song of praise for Joyful days,
 104 God's Providences rare,
 105 **B**oth *Egypt* Plagu'd, and *Israel* sav'd.
 106 They murmur and complain.
 107 He represents God's Providence.
 108 And that Man's help is vain.
 109 **C**ursed is *Judas* in a Type.
 110 Christ King and Priest declar'd.
 111 Gods Works are pure, Commandments sure.
 112 The Righteous Mans Reward.
 113 **D**ue Praise to God must Gentiles give.
 114 The Hills like Lambs did play.
 115 The *Idols* weak nor see nor Speak.
 116 To God we Vows must pay.
 117 **E**xtol God's Name must Nations all,
 118 The Corner-stone is laid.
 119 Next comes the great *Jews* Alphabet.
 120 A False Tongue justly pay'd.
 121 **F**ull safe they Sleep whom God doth keep.
 122 Pray for *Jerusalem's* Peace.
 123 Lift up your Eye to God on high.
 124 He breaks the Snare with ease.
 125 **G**uarded are they who Trust in God,
 126 How *Zion's* Captives come.
 127 Unless God keep the Watch may sleep.
 128 God Blesseth House and Home.

Hearts

Psal.

- 129 **H**aters of *Zion* Curled are.
 130 From God all Mercies Spring.
 131 *David* was Mild as weaned Child.
 132 The Ark with joy they bring.
 133 **I**T's good to see Brethren agree.
 134 We God by Night must bless.
 135 Who *Idols* make their likeness take.
 136 God's Mercies never cease.
 137 **K**een Scoffs drew Tears from Captive *Jews*.
 138 All Kings shall Choose God's ways.
 139 God's Piercing Sight is Infinite.
 140 For *Saul's* Destruction prays,
 141 **L**ike Incense must our Prayers ascend.
 142 *David* in Cave doth Cry.
 143 To God he Flies from Enemies.
 144 Man's Life is Vanity.
 145 **M**ark *David's* Special Psalm of Praise.
 146 None must in Man confide.
 147 Let *Zion* praise God's Holy ways.
 148 And all the World beside.
 149 { **N**ew Songs Saints on their Beds shall sing.
 150 { And Nobles bind in Chains.
 150 { What ever thing hath breath to sing.
 150 { Praise God while breath Remains.

Address

PROVERBS.

Verse.

- 1 Address of of Wisdom to the Young
 2 Promise of Blessedness.
 3 And happy gain to all her train.
 4 Bids shun all Wickedness.
- 5 But chiefly Whoredom as the worst.
 6 God hateth Seven things.
 7 A Whorish Wife describ'd toth' life.
 8 Wisdom exalteth Kings.
- 9 Commends Her Feast : Invites her Guests.
 10 v. 1, Begins her Proverbs Witty.
 11 v. 1. A Balance right is God's delight.
 12 v. 10. Good Men their Beasts do pity.
- 13 v. 14 Debate and strife, proceed from Pride.
 14 v. 9. Fools mock at Sin as small.
 15 v. 33. Honour is nigh Humility.
 16 v. 18. Pride goes before a fall.
- 17 v. 28. Ev'n Fools when silent are thought wise.
 18 v. 23. The Poor rough answers hath.
 19 v. 6. All are his Friends, rich Gifts that sends.
 20 v. 14. It's naught the Buyer saith.
- 21 v. 17. Followers of Pleasure shall be Poor.
 22 v. 29. The Diligent are promoted.
 23 v. 31. Look not on Wine when brisk and fine.
 24 v. 30. The Sluggards field is noted,

Give

PROVERBS. ECCLES. SOL. SONG 29

Chap.

- 25.v.21. **G**ive Bread unto thine Enemy.
 26.v.3. **A** Rod for the Fools back,
 27.v.6. Wounds of a Friend are health in th'end.
 28.v.27. Alms-givers shall not lack.

29.v.1. **H**E surely falls that hates Reproof.

30 *Agur's Confession.*

31 { The Mother Wise gives good Advice.
 - To Lemuel her Son.

ECCLESIASTES.

Chap.

- 1 **A**LL's Vanity the Preacher cries.
 2.v.12. There's nothing new that's done.
 3.v.46 A time to Weep; to lose and keep.
 4.v.9. Two better are than one.

- 5.v.4. **B**E sure to pay what thou hast vow'd.
 6.v.7. Man for his mouth takes pains
 7.v.7. Better is Death than our first breath.
 8.v.8. The Spirit none retains.

- 9.v.2. **C**ome all things to all Men alike.
 10.v.18 Buildings decay by sloth.
 11.v.1. Bread on streams cast is found at last.
 12.v.1. Remember God in Youth.

Chap.

SOLOMON'S SONG.

- 1 **A**rdent's the Church's Love to Christ.
 2 Their Love is mutuall.
 3 She Tempted Sought, and home him brought.
 4 He counts her Graces all. Beauties.

Chap.

- 5 **B**eauties of Christ the Spouse describes.
 6 His Love to her he shows.
 7 Again sets forth her Beauty's worth.
 8 Her Love more Ardent grows.

ISAIAH.

Chap.

- 1 **A** Sad Complaint *Isaiah* makes.
 2 Christ's Kingdom he foretold.
 3 The Womens Pride is Vilify'd.
 4 Christ's Kingdom a strong hold.
 5 **B**arrenness on God's Vine-yard charg'd,
 6 The Prophet's Lips are purg'd.
 7 *Immanuel* comes of Virgin's Womb.
 8 Jews by *Assirians* Scourg'd.
 9 **C**hrist shall in trouble bring great joy.
 10 *Assyria's* Pride shall fall,
 11 The Branch of *Jesse* with Peace shall Bless.
 12 God praised is of all.
 13 **D**estruction speeds to *Babylon*.
 14 *Israel* o're her insults.
 15 Howl *Moab*, howl: in Sackcloth rowl,
 16 His grief from Pride results,
 17 **E***phraim* e'scapes as gleaning Grapes.
 18 To *Ethiopia* wo.
 19 *Egypt's* Wise Men turn'd fools agen.
 20 She must a Captive go.

Fall'n

Chap.

- 21 **F**ALL'n, fall'n is *Babylon* they cry,
 22 *Jews* Feast when God bids Fast.
 23 Judgements on *Tyre*, she turns to hire.
 24 The Lord the Earth makes Wast.

- 25 **G**OD for his Judgements prais'd must be,
 26 In him we must confide.
 27 He keeps with care his Vine-yard fair.
 28 Wo to the Crown of Pride.

- 29 **H**E crys wo, wo to *Ariel*.
 30 Contempt of Prophets blam'd.
 31 Wo to them who to *Egypt* go,
 32 Christ's Kingdom's blessings nam'd,

- 33 **J**udgments on Spoylers of the Church.
 34 On *Zion's* Enemies.
 35 What happy things the Gospel brings.
 36 *Rabshakch's* Blasphemies,

- 37 **K**ill'd in a night th' *Assyrian's* Host,
 38 King *Hezekiah* heal'd:
 39 His Treasures Vaunts to Visitants,
 40 The Gospel-times reveal'd.

- 41 **L**Oathed of God are Idols all,
 42 Christ's Offices described.
 43 His Flock he keeps in fire and deeps,
 44 Idolaters derided.

- 45 **M**ention'd by Name King *Cyrus* is,
 46 Of *Bel*, and *Nebo's* doom.
 47 For Pride and Spite. God *Babel* smites,
 48 From thence his Church shall come,

Not

Chap,

49 **N**ot own'd by *Jews*, Christ *Gentiles* saves,
 50 Shews he had power to save,
 51 *Jews* mean descent doth represent,
 52 Bids them his word receive,

53 **O**bstinate *Jews* Christ's Cross despise,
 54 *Gentiles* are Comforted,
 55 Ho! every one that Thirsteth come,
 56 Dumb Dogs decyphered,

57 **P**lous Men die, and none regard,
 58 False Fasts the Seer reproves,
 59 'Tis Wickedness thar hides God's Face,
 60 The *Gentiles* Flock like Doves,

61 **Q**ualify'd Christ to Preach begins,
 62 His Ministers Ordains,
 63 'Tis he doth tread the Wine-press Red,
 64 The Church of Sin Complains,

65 { **R**ejected are the faithless *Jews*,
 And *Gentiles* called home,
 66 { What comfort then to Holy Men,
 To see their fullness come.

Note here.

O 53, P 57 are:
 Q 61, and 65 is R.

JEREMIAH.

Chap.

1 **A**N Almond Rod *Jeremy* sees.
 2 God asks why *Jews* revolt.
 3 *Israel* turns Whore, but *Judah* more.
 4 Both charg'd to mend their fault.

5 **B**Ecause of Sins, Plagues threatned are.
 6 God sets on work their foes.
 7 Threatens to do as to *Shiloh*.
 8 So that they Death shall choose.

9 **C**Alamitites the Prophet Wails.
 10 Their Idol Customs vain.
 11 The Cov'enant they do disobey.
 12 Why thrive the wicked train.

13 **D**Own by *Euphrates* hides his belt.
 14 God sends a grievous Dearth.
 15 To hear refuses *Samuel* and *Moses*.
 16 Forbids both grief and Mirth.

17 **E**ACH Man is Curst that Trusts in Man.
 18 God Claims the Potter's rights,
 19 By Bottle-broke, foreshews a stroke.
 20 *Pashur* the Prophet Smites.

21 **F**Oretells the King a dismal Siege.
 22 On *Shallum* Judgements sad.
 23 On Prophets vain, and Priests prophane.
 24 He sees Figs good and bad.

25 **G**Ives Warning of Captivity.
 26 Is taken, try'd, acquitted.
 27 Sends Yokes and Bands to many Lands.
 28 Is by false Prophets awitted.

C

HE

34 JEREMIAH. LAMENT.

Chap.

- 29 **H**E to the Captives writes and sends,
 30 And their return reveal'd.
 31 *Rachel* with Groans her Babes Bemoans.
 32 He Buys *Hanameek's* Field.
 33 **J**Ews sure return once more foretells.
 34 Freed Slaves are brought in thrall.
 35 To Wine invites the *Rechabites*.
 36 The King doth burn the Roll.
 37 **K**Ept first in ward the Prophet is.
 38 Then to the Dungeon sent.
 39 The City won, he freed anon,
 40 To *Gedaliah* went.
 41 **L**Ewd Men do *Gedaliah* slay.
 42 The Remnant feign a Lye,
 43 To *Egypt's* Wo they thither go,
 44 And their own Milery.
 45 **M**ercy to *Baruch* he declares.
 46 And *Egypt's* doom relates.
 47 And Gods designs 'gainst *Philistins*.
 48 And *Moab's* Ruine States.
 49 **N**Ext *Ammon's*, with five Kingdom's more.
 50 And *Babylon's* at last.
 51 This Book into *Euphrates* throw.
 52 *Jerusalem* laid wast.

Chap.

LAMENTATION.

- 1 **J**erusalem's Misery he Laments.
 2 And makes to God his moan.
 3 They hope express.
 4 And Sins confess.
 5 And to him pray and groan.

Ezekiel

EZEKIEL.

Chap.

- 1 **A** Vision strange *Ezekiel* sees.
 2 Tells his Prophetick Laws.
 3 The Roll he eates: his charge repeats.
 4 **A** Siege on *Tyle* he draws.
- 5 **B**Y Type of *Hair Jerus'alem* threats.
 6 And *Israel's* Judgment shews.
 7 Some shall remain: he makes a Chain.
 8 Their Image-Chambers views.
- 9 **C**hrist's mark on them that mourn for Sins.
 10 Live-Coals are thrown about.
 11 He dorth Complain so few remain.
 12 His Stuff he carrys out.
- 13 **D**awbing in Prophets he reprov'd.
 14 Gods heavy Judgements four.
 15 The Vine a Wood for nouse good.
 16 *Jerus'alem* plays the Whole.
- 17 **E**Ag'les large-Winged plant a Vine.
 18 Sowr Grapes the Father eats.
 19 Young Lyons taught to catch, are caught.
 20 Forefather's Sins repeats.
- 21 **F**irst Sighs, then Crys a Sword, a Sword.
 22 Their Sins are numbered.
 23 *Abolab* and *Aholibab*.
 24 He Mourns not for the Dead.

C 2

Cd's

ore.

Ezekiel

Chap.

25 **G**OD's wrath on *Ammon* and four more.
 26 And *Tyrus* cruel siege.
 27 Her Rich Supply and Misery.
 28 For Pride and Sacrilege.

29 **H**OWL *Egypt* too for forty Years.
 30 Her Arm the Lord hath broke.
 31 *Assyria's* Pride is Villif'd.
 32 *Egyptian's* heavy stroke.

33 **I**Njoyn'd a Watchman's Duty is.
 34 False Shepherds are reprov'd.
 35 Mount *Seir* for Hate made desolate.
 36 But *Israel* shall be Lov'd.

37 **K**Nit are two Sticks: and dead Bones rais'd.
 38 *Gog's* Army and designe.
 39 His Judgment read: He Buried.
 40 Gates Measured by Line.

41 **L**Ength, Breadth, and Heighth of Temples
 42 The Chambers for the Priests. (rooms.
 43 God's glorious raies fill all the place.
 44 The Princes gate on th' East.

45 **M**Easures of Sanctuary Lands.
 46 Laws for the Prince ordain'd.
 47 The Waters glide from Temple's side.
 48 Each Tribe his Land obtain'd.

DANIEL.

Chap.

1 **A**LL Wife Men *Daniel* doth excell.
 2 Tells what the Kings dream was.
 3 The Children three from fire set free,
 4 The King turn'd out to grass.

5 **B**Elshazzar feasts, and sees an hand.
 6 *Daniel* in Den all night.
 7 He sees four Beasts rise out of Seas.
 8 The Ram and He-goat fight.

9 **C**onfesseth Sins; counts Seventy Weeks.
 10 Sees mighty Kingdoms fall.
 11 *Persia* by *Greece*: by *Romans* these,
 12 Till Christ shall Conquer All.

HOSEA.

Chap.

1 **A** Wife and Children *Hosea* hath.
 2 He bids them plead with her.
 3 A Concubine weds for a Sign.
 4 For Sins *Jews* threatned are.

5 **B**Y threats warns Princes, People, Priests.
 6 Exhorts them to Repent.
 7 Sins many and great he doth relate;
 8 And Judgements to be sent.

C 3

9 Cap.

38 HOSEA. JOEL. AMOS.

Chap.

- 9 C A p t i v i t y is threatened them.
 10 For their Idolatry.
 11 And for most Rude Ingratitude.
 12 And gross Hipocrisy.
 13 { D e s t r o y ' d is *Israel* by himselfe.
 His Help in God doth ly.
 14 { Who will relent, if they Repent,
 Of their Idolatry.
-

Chap.

JOEL.

- 1 J o e l describes a dismal Dearth.
 2 P r e s c r i b e s a Solemn Fast.
 3 { D e n o u n c e t h woes 'gainst *Zion*: Foes.
 P r o n o u n c e t h Blessings last.
-

Chap.

AMOS.

- 1 A m o s three Sins and four reproveth.
 2 God threatens many a Coast.
 3 Chiefly his own, to him best known.
 4 He swears to punish most.
 5 B i d s them Repent, and them Laments.
 6 Their Wantonness abhorred.
 7 A m o s prays twice for *Jacob's* rise.
 8 A Famine of the Word
 9 And *Jacob's* Tent restor'd. }

OBÉ

Chap.

OBADIAH. ||

{ Good Obadiah, Edom's Pride,
And Spite to Israel:
What Recompence for their offence,
Shall them befall; doth tell.

Chap.

JONAH.

1 J Onah is Swallow'd by a Fish.
2 And then cast up again.
3 Cry's Nineveh destroy'd shall be.
4 Doth for his Gourd complain.

Chap.

MICAH.

1 A Nger for Idols Micah tells.
2 And for Oppression's Cry
3 Priests, Prophets, Prince, use violence.
4 The Church shall Peace enjoy.
5 B Ethle'hem Christ's Birth place is foretold.
6 With Isra'el God contends.
7 { That Good Men fail the Church doth wail.
Her Selfe to God Commends.

Chap.

NAHUM.

- 1 **N**ahum God's Grace, and Wrath describes.
 2 And doth his Hosts survey.
 3 { The Chariots dance, and Horses prance.
 Laid waste is Nineveh.
-

Chap.

HABAKKUK.

- 1 **H**abakkuk tells Chaldean's rage.
 2 By Faith he sees their fall.
 3 { To God he pray'd, was much dismay'd.
 Yet Trusts in him for all.
-

Chap.

ZEPHANIAH.

- 1 **S**in ruins all things Zephany cries.
 2 Five Lands are Singled out.
 3 { Jerusalem must Smart like them.
 Yet at the last shall shout.
-

Chap.

HAGGAI

- 1 { **H**aggai reproveth Jews neglect.
 Inciteth them to Build.
 2 { This Temple shall be tho' but small.
 With greater glory fill'd.

ZECHA

ZECHARIAH.

Chap.

- 1 **A** View of Horses Zachary hath.
- 2 A Measuring Line he sees.
- 3 Satan resists *Joshua* the Priest.
- 4 Seven Lamps, two Olive-trees.
- 5 **B**oth sides a Roll are Curses writ.
- 6 Chariots and Crowns for Priests.
- 7 The Captives ask concerning Fasts.
- 8 Fasts shall be turn'd to Feasts.
- 9 **C**hrist's Riding on an Ass foretells.
- 10 Bids ask the Lord for Rain,
- 11 Tells at what price *Jews* valu'd Christ.
- 12 *Jerusa'lem* built again.
- 13 { **D**avid shall have a Fountain cpe.
- 14 { For *Judah's* filthiness.
- On Horses Bells, and all Vessels.
- Inscribed HOLINES.

MALACHY.

Chap.

- 1 **M**alachi doth of Sins complain.
- 2 Contempt of Clergy writes.
- 3 Before *Messias* shall come *Elias*.
- 4 And set all things to rights.

THE

THE Ten Commandments.

*These are the Laws which God did give,
Keep them by Faith in Christ, and Live.*

EXODUS 20. 3. to 18

- 1 **H**AVE thou no other Gods but me.
- 2 **H**UNTO no Image bow thy Knee.
- 3 **T**AKE not the Name of God in vain.
- 4 **D**O not the Sabbath day Prophane.
- 5 **H**ONOUR thy Father, Mother too.
- 6 **T**AKE heed that thou no Murder do.
- 7 **F**ROM Whoredom keep thy Body cleave
- 8 **S**TEAL not although thy State be mean.
- 9 **B**EAR not false Witness, shun that blot.
- 10 **W**HAT is thy Neighbours covet not.

THESE Sacred Words in these Ten Lines,
Are strings of Pearls, and Golden Mines.
Or Heav'n Transcrib'd wherein no doubt,
God's Mind to Man was Copied out.
Bless God my Soul, that thus hath given,
In this thy Pilgrimage to Heaven,
Such Light and Guidance: Put withal.
Bless God for Christ, that kept them all.

Clarks Annotations.

And Bury's Collections of Psal: Hymns &c.

St. MATTHEW.

Chap.

St. MATTHEW.

- 1 **A** Gospel *Matthew* writes; Christ Born.
2 Worshipt to *Egypt* sent.
3 Baptiz'd by *John*: declar'd God's Son.
4 Is Tempted: bids Repent.
- 5 **B**lessings pronounceth: Law expounds.
6 Of Fasting, Prayer and Alms.
7 To Judge forbear: of Wolves beware.
8 Heals Sick: and Sea becalms.
- 9 **C**ures Palsie, Issue. *Jairus* Child.
10 Gives to the Twelve their charge.
11 *John* to him sends: He *John* commends.
12 Of Sabbath treats at large.
- 13 **D**iscourseth all in Parables.
14 Herod beheaderh *John*.
15 Faith great of might in *Canaanite*,
16 *Peter's* Confession.
- 17 **E***lijah*, and *Moses* talk with Christ.
18 Christ bids us shun Offence.
19 Divorce doth State: few good and great.
20 Of Labourers and their pence.
- 21 **F**ig-tree he curseth: Rides on Ass.
22 The Marriage: *Cesar's* dues.
23 Eight woes decrees 'gainst *Pharisees*.
24 *Jerusalem's* fall foretells.

25 Great

44 St. MATTH. St. MARK.

Chap.

- 25 **G**reat Dooms-day ; Talents : Virgins Ten.
 26 Christ is betray'd : doth Sup.
 27 By *Pilate* try'd : and Crucify'd.
 28 The third day raised up.
-

St. MARK.

Chap.

- 1 **A**nd *Mark* writes Gospel: Christ's Baptiz'd,
 2 Declares He's Sabbath's Lord.
 3 Heals withred Hand : doth Devils command.
 4 The Sower Sows the Word.
 5 **B**ring's Dead to Life : Cast's Legion out.
 6 Five Loaves, five thousand Guests.
 7 Deaf Ears obey Christ's * *Ephphatha*.
 8 Seven Loaves four thousand feast.
 9 **C**asteth a Deaf-Dumb-Spirit out.
 10 Waves *Zebedee's* Sons desire.
 11 Casts Changers out who sold and bought.
 12 The Vineyard Lett to hire.
 13 **D**ownfall of Temple : and the World.
 14 Christ taken : Thrice Deny'd.
 15 Mock'd, Buffeted : Dead, Buryed.
 16 Riseth ; is Glorify'd.
-

* Christ's saying *Ephphatha*, which is a Syriac word,
 and Signifies, be opened. v. 34.

LUKE

St. LUKE.

Chap.

- 1 **A** Gospel *Luke* writes: Christ's Conceive'd.
 2 His Birth; and Praises high.
 3 His Line describ'd by *Joseph's* Side.
 4 Temptation, Ministry.
- 5 **B** Egins to call Disciples out.
 6 Preacheth of Bliss and Woe.
 7 Centurion Prais'd: a Dead Man rais'd.
 8 Women their Gifts bestow.
- 9 **C** Hrist is Transfigur'd: *Lun'atick* heals.
 10 Sends seventy. *Martha* warns.
 11 Blames *Pharisees* for Blasphemies.
 12 Rich Fool designs new Barns.
- 13 **D** Eclares how all Repentance need.
 14 Cures Dropsy: Bids be Lowly.
 15 Lost Sheep, & Groat: Lost Son home brought.
 16 False Steward: *Dives* Folly.
- 17 **E** Xhorts us to forgive our Foes.
 18 Unjust Judge: *Publican*.
 19 *Zaccheus* views: Christ weeps for *Jews*.
 20 Proves Resurrection.
- 21 **F** Or two small Mites the Widow prais'd.
 22 Christ's Supper: *Peter's* Fall.
 23 The Thief with Christ in Paradise.
 24 Christ Risen: seen by * All.
- * The Apostles &c. v. 33. &c. S. JOHN

St. JOHN.

Chap

- 1 **A** Gospel *John* writes : Christ's God-Man.
 2 Water to Wine doth change.
 3 Proves *Nicodemus* an * Ignoramus.
 4 Converts *Samaritans*.
 5 **B** *Eschda's* Fool : *Jews* unbelief.
 6 Christ is the Bread of Life.
 7 Goes to the Feast : Invites his Guests.
 8 Spares the Adult'rous Wife.
 9 **C**ures one Born Blind ; blinds *Pharisees*.
 10 Shepherd : and Door is he.
 11 Doth *Laz'rus* Raise, when dead four days.
 12 Much People come to see.
 13 **D**oth wash his twelve Disciples Feet.
 14 Is the Truth, Life, and Way.
 15 The Vine is He, the Branches We.
 16 Speaks Comfort : Bids us Pray.
 17 **E**Arnestly Prays for all his Flock.
 18 Betray'd is : Thrice Deny'd.
 19 Dying, calls *John* his Mother's Son.
 20 To *Thomas* Shew'd his side;
 21 Thrice *Peter's* Love he try'd.

* One Ignorant of the great Doctrine of Regeneration.

ACT

Chap. The ACTS. of the Apostles

1 A Cts of Apostles: Christ Ascends.

2 The Holy Ghost descends.

3 At Peter's word the Lame's restor'd.

4 Which Act the Jews offends.

5 B Oth Ananias dies, and's Wife.

6 Seven Deacons are Elected.

7 Stephen doth Plead: is Martyred.

8 And Magus is detected.

9 C ONverted Saul: and Dorcas Rais'd.

10 Cornelius Christianed.

11 The Christian name from Antioch came.

12 Peter delivered.

13 D Eceitful Elymas struck Blind.

14 Paul, Ston'd at Lystra, Riseth.

15 He Council craves: Decrees receives.

16 The Jaylor he Baptizeth.

17 E Ncounters the Athenians.

18 At Corinth meets with Strife.

19 Finds Ephesus as furious.

20 Brings Eutychus to Life.

21 F irst Taken at Jerusalem.

22 A just Defence doth make.

23 Then scapes a Plot: to Felix brought.

24 He makes ev'n Him to quake.

25 G Oes before Festus; Pleads: Appeals.

26 To King Agrippa Preaches.

27 Is Shipwreckt; yet to Land doth get.

28 At Rome two Years he Teaches. Ro.

Chap.

ROMANS.

- 1 **A**T Rome Paul Gentiles Sins relates.
 2 *Jews* Sins are worse he saith.
 3 Both *Greeks* and *Jews* doth Law accuse.
 4 Abra'm was sav'd by Faith.
 5 **B**Y *Adam* Death; by Christ came Life.
 6 To sin we dead must be.
 7 And to the Law, which doth sin show.
 8 From Wrath Christ doth us free.
 9 **C**hrist for the *Jews* Paul wisht himself.
 10 Shews two-fold Righteousness.
 11 Tells *Isra'el's* Fall, and future call.
 12 Doth many Duties press.
 13 **D**ue Tribute, Custom, Honour pay.
 14 Of things Indifferent.
 15 The strong must seek to please the Weak.
 16 He many Greetings sent.

Chap.

I CORINTHIANS.

- 1 **A**T *Corinth* Paul tells Preaching's Power.
 2 Above Mans Wisdom Priz'd.
 3 'Tis *Paul* that Plants: Increase God Grants.
 4 Apostles were despis'd.
 5 **B**ids Censure the (a) Incestuous Man.
 6 And Suits in Law refrain.
 7 Of Marry'd State, and (b) Celibate.
 8 And Meats to Idols slain.

(a) The Man that had taken his Fathers Wife.
 (b) Unmarry'd State.

Chap.

I. CORINTHIANS.

- 9 C LAims Maintenance for Ministers.
 10 Shews Sacraments of *Jews*
 11 Then doth insilt on th' * *Eucharist*.
 12 Of Gifts, and of their use.
- 13 D Escribes the worth of Charity.
 14 Of unknown Tongues he treats.
 15 And on the Resurrection.
 16 Rules for Collections Sets

Chap.

II CORINTHIANS.

- 1 A Ssa *Paul's* Place of Troubles was.
 2 Incestuous Man releast.
 3 How Christ Reveal'd what *Moses* Vail'd;
 4 *Paul's* Sufferings are blest.
- 5 B Lest with Assurance longs for Death.
 6 His Ministry doth prove.
 7 *Corinthians* press to Godliness.
 8 And Bounty, for Christ's Love.
- 9 C ompareth Charity to feed.
 10 His Presence mean they slight:
 11 By them he's forc't himsele to boast.
 12 For Which he chides downright.
 13 And threatens them to Smite.

* The Lord's Supper.

D

Against.

Chap.

GALATIANS.

1 **A**gainst *Galatians* *Paul* inveighs,
2 And *Peter* doth Reprove.
3 *Abraham* he saith was sav'd by faith.
4 *Jerusalem* above.

5 { Bids them stand fast in Liberty,
Wherewith *Christ* made them free.
6 { And shews what made some Men Perswade
Them Circumcis'd to be.

Chap.

EPHESIANS.

1 **A**s *God's* Elect *Ephesians* treats.
2 Doth Man's two States compare.
3 The *Gentile's* Call reveal'd to *Paul*.
4 One God, Gifts diverse are.

5 { Bids them to Love; but Lust to Flee.
Duties of Relatives.
6 { Of Arms compleat from head to Feet
A full description gives.

Chap.

PHILIPPIANS.

1 **P**aul to *Philippians* prais'd his Bonds.
2 Bids them *Christ* imitate.
3 Counts all things loss for *Christ* and's Cross
4 Content is with his State.

Chap.

COLOSSIANS.

1 **P**aul to *Colossians* Christ describes.
2 Bids Angel-worship wave.
3 Exhorts to Love the things above.
4 Their earnest Prayers doth crave.

Chap.

I. THESSALONIANS.

swade

1 **G**ives thanks for *Thessalonians* Faith.
2 He Preacht without deceit.
3 To them his Love doth clearly prove.
4 Describes the Judgment Great.
5 And doth of Duties treat.

Chap.

II. THESSALONIANS.

1 **C**ommends their faith and Patience.
2 The Antichrist Reveals.
3 { Bids them to Flee ill company;
4 And then his Letter Seals.

Chap.

I. TIMOTHY.

s.

s Crof

Tro

1 **A**signes Law's use to Timothy.
2 To Pray for Kings directs.
3 Bishop's and Deacon's Qualifications.
4 Th' Apostacy detects.

5 { **B**y what Rules He must Elders treat.
6 And Widows; and his Health.
What Sins to them: what must be done
by him: and Men of Wealth. Bids

Chap.

II. TIMOTHY.

- 1 Blds *Timothy* Stir up God's Gift.
- 2 And doth him Courage teach
- 3 He Propheties Apostasies.
- 4 And chargeth him to preach.

Chap.

TITUS.

- 1 Bllshops to *Titus Paul* describes.
 - 2 Duties of Young and Old.
 - 3 What *Titus* ought to teach, what not.
- These Chapters three unfold.

Chap.

PHILEMON.

- 1 } FOR Good *Philemon's* Faith and Love,
- 2 } *Paul* doth great Joy conceive,
- 3 } And with kind Speech doth him beseech.
- 4 } *Onesimus* to receive.

Chap.

HEBREWS.

- 1 A Bove all Angels Christ advanc'd.
- 2 Mans Nature took, and dy'd.
- 3 As *Moses's* Lord must be ador'd.
- 4 Doth Rest for Saints provide.
- 5 Bove all of *Levi's* Line preferr'd.
- 6 As God did swear of Old.
- 7 A Priest made like *Melchizedec*,
- 8 He *Levi's* Laws annull'd.

9 Christ's

Chap.

- 9 C Hrist's Blood preferr'd bove Bulls and Goats.
 10 Was offer'd once for all.
 11 He next display'th the Martyrs Faith.
 12 To run Chrift's Race doth call.
 13 And, to be Liberal.

JAMES.

Chap.

- 1 J Ames in Temptation bids Rejoyce.
 2 And shew our Faith by Love.
 3 Describeth truly the Tongue unruly.
 4 Shews Lusts do fightings move.
 5 And Rich Men doth Reprove.

I. PETER.

Chap.

- 1 P Eter to Holiness exhorts.
 2 And to Obedience.
 3 Bids Wives be meek, and Sarah like.
 4 Propounds Chrift's Patience.
 5 Excites to Vigilance.

Chap.

II. PETER.

- 1 F Aith and good works make Calling sure.
 2 False Teachers are foretold.
 3 { How Chrift shall come at day of Doom,
 As Promis'd was of old. John

4 I. JOHN II. JOHN. III. JOH. JUDE.

Chap.

I. JOHN.

- 1 John shews our Fellowship with Christ.
2 To Young and Old doth write.
3 Our Works must prove the truth of Love.
4 Bids to try every Spirit.
5 Love make God's Laws seem light.
-

Chap.

II. JOHN.

- 1 W Rites to a Lady and Exhorts
Her and her Children dear,
Constant to prove in Faith and Love:
Seducers to beware.
-

III. JOHN.

- 1 H E writes to Gaius, and commends
His Hospitality:
But doth repress Diotrephes,
Seeking Supremacy.
-

JUDE.

- 1 Uds bids for Faith strive earnestly.
Seducers lively paints.
2 What Judgements shall to them befall.
What Blessings to the Saints. IN

Chap.

REVELATION.

1 **A** Vision Christ Reveals to John.
 2 He writes to Churches four.
 3 To other three then writeth he.
 4 The Elders God adore.

5 **BOOK** with Sev'n Seals the Lamb doth take.
 6 He opens all but one.
 7 Saints Sealed are whom God will spare.
 8 Last Seal: four Trumpets blown.

9 **C**ome next the Fifth and Sixth to Sound.
 10 *John* eats the Book that's brought.
 11 Witnesses two: last Trumpet's Woe.
 12 Man-child to Heav'n is caught.

13 **D**escribes the Beast's Seven Heads, Ten Horns:
 14 The Lamb with Saints about,
 15 To Angels Sev'n were Vials giv'n.
 16 All which they poured out.

17 **E**gregious Whore of *Babylon*.
 18 Her woful Doom foretold.
 19 God Glorify'd: the Lamb and Bride:
 20 The Devil kept in hold.

21 { **F**inally *John* sees all things New,
 Heav'n, Earth, *Jerusalem*.
 22 { Doth Visions Close, and curseth those
 That add or take from them.

D 4

F I N I S.

THE CONCLUSION

HAVING presented to thy View (Courteous Reader) a Compendious Prospect of the most Ample Field of God's Word, which is enriched with Royal Mines of Heavenly Treasures: I cannot Conclude this small Treatise without a word of Exhortation, *That, as thou valuest thy precious Soul thou wouldst Acquaint thy selfe well with this Field, and dig Diligently for these hid Treasures, till thou findest them. Mat. 13. 44. Or (in the words of our Blessed Saviour, and of his Apostle St. Paul.) Search the Scriptures John: 5. 39. And let the word of Christ dwell in you richly in all Wisdom. Col. 3. 16.*

And to Induce thee hereunto, I shall commend to thy Perusal

A Poetical Meditation.

Wherein the Usefulness, Excellency,
and several Perfections of the
Holy Scriptures are
briefly hinted
by J. C.

Psal. 118. 30. **T**HOU, Lord, to me thy word hast giv'n
 Eccl. 1. 19. 89. Precious and Pure.
 140. 160. Sweet, Holy, sure
 103. To Guide me through the world to Heav'n.

1
 Mic. 2. 7. In all wants and Necessities
 Thy Word's my store
 Heap'd, Running o're.
 With plenty of most rich Supplies

2
 Mat. 4. 3. 4. Temptations, Terrours, Dangers, Fears,
 Psal. 119. 92. (Those petty Hells)
 Eccl. 18. 32. 33. Thy word dispells.
 And all the way before me clears.

3
 Psal. 118. 30. When Satan flings his Darts at me.
 Eph. 6. 17. Then, Lord, thy word
 Is Shield and Sword,
 To save me and to make him Flee.

4
 Psal. 119. 14. The World presents it's Objects rare;
 72. 96. But yet thy word
 Psal. 119. 3. 78. Doth that afford,
 Which seems to me far costlier ware.

5
 Psal. 119. 47. When Lust invites me to it's pleasure
 79. 16. 11. Then to Delights
 Eccl. 36. 8. Thy Word invites,
 Heb. 11. 25. Which far Surpass in Weight and Measure

6
 Eccl. 37. 18. When Errors their gumm'd wares display
 Psal. 119. 30. Then Scripture saies.
 101. 104. Shun Errors waies.
 118. 128. Walk by my Rule: This is the Way.

Psa. 19. 11.
Eccl. 19. 11.

7
Thus when I'm Tempted unto Sin.
By thy word's art
Hid in my Heart
Both Battel and Reward I win.

Psa. 119. 9.
Job. 15. 3.
Eph. 5. 26.

8
Yea though Sins have defil'd my Soul,
Thy word can cleanse
Those noisom Dens
Of Lust, and Sins best strength controul.

Rom. 10. 17

9
Have I an unbelieving heart?
Thy word, Lord, hath
Pow'r to work Faith
By thy most Holy Spirit's art.

Ezek. 36. 26

10
Have I an hard and stony heart?
Thy word thus deals,
First breaks, then heals:
That stone is cured by this smart.

Ezek. 16. 30
62, 63. &
36. 26, 31.

11
Will not my frozen heart comply?
Thy word thy Law
That Heart can thaw.
And Change it for a weeping Eye.

At. 24. 25.
Rom. 12. 3.
16.
Phil. 3. 4-13

12
Do tow'ring Thoughts possess my Breast?
Thy word brings low
The Proudest Foe,
And lays him level with the Beast.

Pf. 38. 13.
14. & 39. 9.
Jam. 5. 10.
11.

13
Do Mutt'ring Thoughts rise and repine?
Thy Rod and word
Teach Patience, Lord,
And still those barking thoughts of mine.

A Poetical Meditation.

39

14

Hof 14. 2. Am I Tongue-ty'd and cannot pray?
Röm 8. 26. Thy word inspires
Mat. 6. 9. Praying desires:
 Dumb Lips unseals; tells what to say,

15

Pf 119. 105 When I'm in darkness, err, and stray,
Isa. 50. 10 Thy Word's a light
 Most clear and bright,
 And leads me back into the way.

16

Pf 19. 7. 8. I'm foolish, Simple, and want Eyes.
Röm 19. 104. Thy Word's Light, Rule,
 130. Master, and School,
Gal. 3. 24. Which makes the comers to it wise.

17

Pf. 12. 10. I see my selfe undone, and Poor.
Pr. 8. 10, 11 Thy Words infold,
 A Mine of Gold
 A Pearl of Price; all Riches store.

18

Psa. 19. 8. With God by nature I'm at odds.
Jam 1. 18. Thy word my Soul
 Converteth whole.
 From Satan's Service unto Gods'.

19

Matt 18. Do outward troubles, inward grief,
 50. 143. My Soul torment?
 165 Thy word is sent,
 With comfort for my Soul's relief.

Am

20

Act. 16. 29. Am I perplex'd with Doubts and Fears?
32. The word of Grace
 Resolves the case
 And so my clouded Judgement clears.

21

Psa. 119. Or do despairing Thoughts me shake?
81. & 130. Thy word doth give
5. Me hopes to live,
 For Christ my dearest Saviour's sake.

22

Pf. 94. 19. Do Multitudes of Thoughts me press?
& 19. 8. I call to mind,
 Thy word, and find
 Such comforts as my Soul refresh.

23

Psa. 119. Can't I through Weakness walk alone?
28. 49. Thy word, Lord, is
 Strength to my Knees,
 And Staff to stay my hand upon.

24

Mat. 4. 4. Thus though I thirst, faint, hunger, pine,
1. Pet. 2. 2. Thy word me feeds,
Isa. 55. 1. In these my needs:
 Thy word it self is Bread, Milk, Wine.

25

Pf. 119. 51. Thus though Poor, Scorn'd, forsaken, pain'd,
141. Thy word alone
Pro. 4. 20. Hath all in one; (tain'd
22. Healthwealth, Friends, Honours; all con-

Thus

A Poetical Meditation.

61

26

Job. 2. 1, 2 Thus though Soul-Sick and wounded sore
With grievous Sin
Which doth begin
To fester, rankling more and more;

27.

Job. 5. 39. Thy Word shews whence help may be had.
Jer. 8. 22. And doth me guide.
To Christ's Pierc'd Side
Whence flows the Balm of Gilead.

28

1 Pet. 1. 23. Yea, thò in me no life remain,
Pf. 119. 93. Thy word is good,
1116- And living food,
Phil. 2. 16. Which fetcheth me to life again.
Jam. 1. 18.

29

Psa. 36. 9. Would I prolong this life for ever?
Isa. 55. 1. The Scripture shows,
Job. 4. 10. Whence Water flows never.
14 Pure streams, which who so drinks dies

30

Psa. 23. The Lord be blest who thus provides:
Isa. 55. 2. And filleth full
1 Pet. 1. 23. My empty Soul
25. with food which evermore abides.

31

Pf. 119. 32. Bless God, (my Soul) that thus hath giv'n
105. Strength, Light, Guide, way,
Jam. 1. 21. Lest thou should'st stray,
Jer. 32. 39. In this thy Pilgrimage to Heaven.

this

32

Psa. 119. 10. This Book, these Sentences, these Lines,
 & 119. 72. Each word and Letter
 162 To me are better,
Pro. 8 10. Than strings of Pearl, and Golden Mines.
 11

33

Job. 17. 17. 'Tis Heav'n transcrib'd, and Glory Penn'd
 God's mind no doubt
 Was copy'd out
 When He this Gift to Men did send.

34

Pf. 119. 89. 'Tis Truth it self: God does intend,
 142. 151. Man's word shall fall;
 152 160 Heav'n Earth and all:
Mar. 13. 31. But this shall never have an end.

35

Pf. 119. 18 My Soul Admire that Hand and Quill?
 127. That did produce
1 Cor. 2. 7 9. For Sinner's use
 10. The Eternal mind, the Sov'reign Will.

36

Pf. 119 171 Adore the Author too, and when
 164. Thou canst not raise.
 Sufficient Praise,
 Sit down and wondering say, *Amen.*

See Mr. S' Clarks Annotations on the Bible

An Hymn on the Holy Scripture by Mr. Watts.

1) **I** Aden with Guilt, and full of Fears
 I Fly to thee my Lord,
 And not a Glimpse of Hope appears,
 But in thy Written Word,

2) The Volume of my Father's Grace;
 Does all my Grievs assuage;
 Here I behold my Saviour's Face
 Almost in every Page.

3) This

- 3) This is the Field where hidden lies,
The Pearl of Price unknown,
That Merchant is divinely wise,
Who makes the Pearl his own.
- 4) Here consecrated Water flows
To Quench my thirst of Sin;
Here the fair Tree of Knowledge grows,
Nor Danger dwells therein.
- 5) This is the Judge that ends the strife
Where Wit and Reason fail;
My Guide to Everlasting Life
Thro' all this gloomy Vale.
- 6) O May thy Counsels, mighty God,
My roving Feet command,
Nor I forsake the happy Road,
That leads to thy Right-Hand.

Another by the same.

- 1 **G**od who in various Methods told,
His mind and will to Saints of Old,
Sent his own Son with Truth and Grace,
To Teach us in these latter Days.
- 2 Our Nation Reads the written word,
That Book of Life, that sure Record:
The bright Inheritance of Heav'n,
Is by the Sweet Conveyance giv'n,
- 3 Gods kindest Thoughts are here exprest,
Able to make us Wise and Blest;
The Doctrines are Divinely true,
Fit for reproof and comfort too.
- 4 Ye *British* Isles who read his Love
In long Epistles from above;
(He hath not sent his Sacred Word
To every Land) Praise ye the Lord.

Pon-

Ponder (good Reader) these Serious Lines, until thine heart be enamoured of the Rich Treasury of the Holy Scriptures : And Then wilt thou Read, Hear, and Meditate on them with delight; and bless God for the Labours of many of his faithful Servants, in writing Learned Expositions, and Practical Notes on them, for the Instruction of thy mind, and Direction of thy Life. Then wilt thou take Pains to Treasure them up in thy Heart and Memory; and in order hereto wilt Courteously Accept and Improve this small Index, as it is humbly Dedicated to the Glory of God, and heartily Presented to thee with Earnest Prayers for thy Salvation. By thy Souls most Affectionate Servant

THE LORD'S PRAYER. J. C.

Our Father which art in Heaven, Hallowed be thy Name: thy Kingdom come; thy will be done on Earth, as it is in Heaven: Give us this day our Daily Bread: and Forgive us our Debts as we forgive our Debtors: and lead us not into Temptation, but deliver us from the Evil: For thine is the Kingdom, and the Power, and the Glory for ever. Amen.

THE CREED.

I Believe in God the Father Almighty, Maker of Heaven and Earth: And in Jesus Christ his only Son our Lord, which was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, was Crucified Dead and Buried, he descended into Hell, the third day he rose again from the Dead, he ascended into Heaven, and sitteth on the right hand of God the Father Almighty, from thence he shall come to Judge the quick and the Dead. I believe in the Holy Ghost, the holy Catholick Church, the Communion of Saints, the forgiveness of Sins the Resurrection of the Body, and the Life everlasting. Amen. FINIS.